



# THE FORMER NEW JERSEY STATE TROOPERS ASSOCIATION

## SCHOLARSHIP APPLICATION

### **GENERAL INFORMATION:**

Only those students that are the child, grandchild, step-child or step-grandchild of a member of the The Former New Jersey State Troopers Association (FTA) may apply. This scholarship can be used for the study of any curriculum while attending a state accredited college or university. The scholarship amounts currently consists of a \$1,000 scholarship in honor of Debra Chesko, former FTA Benefits Consultant, and multiple \$500.00 scholarships awards. Awarded scholarships, will be paid directly to the student. Completed scholarship applications must be received no later than April 25<sup>th</sup> of the year the student is a senior in high school. **(Please type or print this application)**

### **FTA MEMBER INFORMATION:**

NAME: \_\_\_\_\_  
                    First                                    Middle                                    Last                                    BADGE #

ADDRESS: \_\_\_\_\_  
                    Street                                    City & State                                    Zip Code

HOME PHONE # \_\_\_\_\_

RELATIONSHIP TO STUDENT: \_\_\_\_\_

**STUDENT INFORMATION:**

**NAME:** \_\_\_\_\_  
  First  Middle  Last

**ADDRESS:** \_\_\_\_\_  
  Street  City & State  Zip Code

**HOME PHONE #** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**HIGH SCHOOL ATTENDING:** \_\_\_\_\_

**EXPECTED GRADUATION DATE:** \_\_\_\_\_

**COLLEGE(S) OR UNIVERSITY(S) YOU PLAN TO ATTEND:**  
\_\_\_\_\_  
\_\_\_\_\_

**COLLEGE MAJOR(S):** \_\_\_\_\_  
\_\_\_\_\_

**PLEASE LIST ANY SCHOLASTIC AWARDS, EXTRACURRICULAR ACTIVITIES, LEADERSHIP POSITIONS, OFFICES HELD, AND ANY COMMUNITY SERVICE INVOLVEMENT (Example: Varsity Baseball, National Honor Society, 4-H Club etc.):**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACADEMIC INFORMATION:**

This section to be completed by the high school counselor. Counselor to mail completed application with transcript of grades to the address below.

STUDENT'S SAT / ACT SCORES:

\_\_\_\_\_ CLASS RANK: \_\_\_\_\_

HIGH SCHOOL GRADING SYSTEM & STUDENT'S GRADE POINT AVERAGE:

\_\_\_\_\_

ADDITIONAL REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

S/ \_\_\_\_\_ Guidance Counselor

Phone # \_\_\_\_\_

SEND COMPLETED APPLICATION TO:

**THE FORMER NEW JERSEY  
STATE TROOPERS ASSOCIATION, INC.**

Attn: Scholarship Committee

P.O. Box 7852

West Trenton, NJ 08628

(If you have any questions, please contact a committee member)

**Ernest Volkmann (Chairman) @ 732-254-5322**

**Sal Maggio @ 908-850-5021**

**Ken Wondrack @ 732-223-5259**

**George Coyle @ 732-254-6646**

**George Wren @ 609-425-6390**